



### REDACTED - FOR PUBLIC INSPECTION

352 Walker Drive, Suite 200 reenbelt, Maryland 20770 none: 301-459-7590, fax: 301-577-5575 ternet: www.jsitel.com, e-mail: jsi@jsitel.com

October 15, 2013

ACCEPTED/FILED

By Hand Delivery

OCT 222013

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

Federal Communications Commission Office of the Secretary

Re:

WC Docket No. 10-90, WC Docket No. 11-42

2013 ETC Annual Report of Bruce Telephone Company, Inc.

Study Area Code 280447

Dear Ms. Dortch:

On behalf of Bruce Telephone Company, Inc. "Bruce", JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Bruce seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No of Confes reold 0+3

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>&</sup>lt;sup>2</sup> Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).

| 20> Program Year  201  202  203  Contact Name: Person USAC should contact with questions about this data  205  Contact Telephone Number: Number of the person identified in data line <0.30>   | CE TEL CO - MS                                  | ACCEPTED/1  OCT 2 2 20   |  |
|--|---|--|--|
| Contact Name: Person USAC should contact with questions about this data  Contact Telephone Number: Number of the person identified in data line <030>  | CE TEL CO - MS                                  | ACCEPTED/A   |  |
| 2804  10> Study Area Code  BRUG  20> Program Year  20> Contact Name: Person USAC should contact with questions about this data  205  Contact Telephone Number: Number of the person identified in data line <030>  60  | CE TEL CO - MS                                  | OCT 2220   |  |
| 15> Study Area Name  20> Program Year  30> Contact Name: Person USAC should contact with questions about this data  335> Contact Telephone Number: Number of the person identified in data line <030>  | ck Bennett                                      | OCT 2220   |  |
| 20> Program Year  201  202  203  Contact Name: Person USAC should contact with questions about this data  205  Contact Telephone Number: Number of the person identified in data line <0.30>   | ck Bennett                                      | OCT 2220   |  |
| 20> Program Year  30> Contact Name: Person USAC should contact with questions about this data  33>> Contact Telephone Number: Number of the person identified in data line <030>   | ck Bennett                                      |  | 340                                    |
| 30> Contact Name: Person USAC should contact with questions about this data  35> Contact Telephone Number: Number of the person identified in data line <030>  |   |  | 11.4                                   |
| with questions about this data  35> Contact Telephone Number: Number of the person identified in data line <030>   | 01-764-3463                                     |  |  |
| Number of the person identified in data line <030>   | 01-764-3463                                     | Federal Communications   | Commission                             |
| Number of the person identified in data  |   | Office of the Secre  | etary                                  |
| 139> Contact Email Address:  | bennett@nexband.com                             |  |  |
| 39> Contact Email Address:<br>Email of the person identified in data line <030>  | Define contra                                   |  |  |
|  |   | The state of the s | 54.313 54.422<br>Completion Completion |
|  |   |  | Required Required                      |
| NUAL REPORTING FOR ALL CARRIERS  |   |  | (check box when complete)              |
|  |   | (complete attached worksheet)  |  |
| 100> Service Quality Improvement Reporting   |   | (complete attached worksheet)  | 1 1                                    |
| 200> Outage Reporting (voice)  | o outages to report                             | ,  |  |
| 210>   |   | 7  |  |
| 300> Unfulfilled Service Requests (voice)  | 0   | (attach descriptive document)  |  |
| 310> Detail on Attempts (voice)  320> Unfulfilled Service Requests (broadband)   |   | - decument)  |  |
| <320> Unfulfilled Service Regulation (Service  |   | (attach descriptive document)  |  |
| <400> Number of Complaints per 1,000 customers (voice)   |   |  |  |
| <400> Number of Complaints per 1,000 <410> Fixed 0.0   |   |  |  |
| Mobile I   | l<br>lband)                                     |  |  |
| <420> <430> Number of Complaints per 1,000 customers (broad  |   |  |  |
| <440>  |   |  |  |
| <500> Service Quality Standards & Consumer Protection  | Rules Compliance                                | (check to indicate certification)  |  |
| ∠E10> 000447mg510  |   | (attached descriptive document) (check to indicate certification)  | <u> </u>                               |
| <600> Functionality in Emergency Situations  |   | (attached descriptive document)  |  |
| <610> 280447ms610<br><700> Company Price Offerings (voice)   |   | (complete attached worksheet) (complete attached worksheet)  |  |
| Company Price Offerings (proadbally)   |   | (complete attached worksheet)  |  |
| <800> Operating Companies and Armiaces   | (   | (if yes, complete attached worksheet)  |  |
| conos Tribal Land Offerings (Y/N)?   |   | (check to indicate certification)  |  |
| <1000> Voice Services Rate Comparability   |   | (attach descriptive document)  |  |
| <1010> c1100> Terrestrial Backhaul (Y/N)?  |   | (if not, check to indicate certification)  |  |
| KI1007 Tell Could be a control of the control of th |   | (complete attached worksheet)  | <b>→</b>                               |
| <1110> <1200> Terms and Condition for Lifeline Customers   |   | (complete attached worksheet)  | <b>S</b>                               |
|  | I manuscription late                            | nrksheet   |  |
| Price Cap Carriers, Proceed to Price Cap Additio<br>Including Rate-of-Return Carriers affiliated with  | nal Documentation wo<br>Price Cap Local Exchang | ge Carriers  |  |
| Including Rate-of-Return Carriers affiliated with  | · Hea set                                       | (check to indicate certification)  |  |
| <2000>   |   | (complete attached worksheet)  |  |
| <2005>   | onal Documentation W                            | <u>/orksheet</u>   |  |
| Rate of Return Carriers, Proceed to ROR Addition   | Undi Douming                                    | (check to indicate certification)  |  |
| <3000><br><3005>   |   | (complete attached worksheet)  |  |

| ECC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 | 280447          | BRUCE TEL CO - MS | 2014           | t regarding this data Rick Bennett                              | rson identified in data line <030> 601-764-3463                             | rson identified in data line <030> rbennett@nexband.com  | tion from the FCC? (yes / no ) 🔾 |   | of your company's existing § as it relates to your provision of the Plan or, in subsequent years, to 47 C.F.R. § 54.313(a)(1). If your company is a  Name of Attached Document (.pdf)  that the attached PDF, on line ear service quality improvement on shall be submitted at the wire   | an targets pport was received lity erage and ity ment targets not met  |
|--|-----------------|-------------------|----------------|---|---|--|----------------------------------|---|---|--|
| (100) Service Quality Improvement Reporting<br>Data Collection Form              | Study Area Code | Study Area Name   | > Program Year | > Contact Name - Person USAC should contact regarding this data | > Contact Telephone Number - Number of person identified in data line <030> | Contact Email Address - Email Address of person identifi | - 1                              | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | If your answer to Line <111> is yes, then you are require report, on line <112> delineating the status of your comi 54.202(a) "5 year plan" on file with the FCC, as it relates voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in your annual progress report filed pursuant to 47 C.F.R. § CETC which only receives frozen support, your progress required to address voice telephony service.  Please check these boxes below to confirm that the atta 112, contains a progress report on its five-year service q plan pursuant to § 54.202(a). The information shall be st center level or census block as appropriate. | Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was rook (USF) was used to improve service quality How (USF) was used to improve service coverage How (USF) was used to improve service capacity Provide an explanation of network improvement target in the prior calendar year. |
| (100)<br>Data  | <010>           | <015>             | <020>          | <030>   | <032>   | <039>  | <110>                            | <111>   | <112>   | 4113<br>4114<br>4115<br>4116<br>4116<br>4118   |

|        |                   |                   |              | -   |  |  | <h><h>&lt;</h></h> | Jutage            | ultiple Service Outage Preventative No Resolution Procedures  |            |  |  |  |                 |              |           |  |  |  |  |          |         |   |
|--------|-------------------|-------------------|--------------|---|--|--|--------------------|-------------------|---|------------|--|--|--|-----------------|--------------|-----------|--|--|--|--|----------|---------|---|
|        |                   |                   |              |   |  |  | <b>\$</b>          | Did This Outage   | Service Outage Affect Multiple Description (Check Study Areas | ŀ          |  |  |  |                 |              |           |  |  |  |  |          |         |   |
|        |                   |                   |              |   |  |  | ť                  |                   | 911 Facilities Affected                                       | (Nes / va) |  |  |  | -               | 8            |           |  |  |  |  |          |         |   |
|        | S                 |                   |              |   |  | and.com  | ć                  | 1                 | ٩   | Customers  |  |  |  | -<br>  :<br>  : | See attached | worksheet |  |  |  |  |          |         |   |
| 280447 | BRUCE TEL CO - MS | 2014              | Rick Bennett | 20. 601-764-3463  | Contact Telephone Number - Number of person identified in data line <030> 501-764-3453 | Contact Email Address - Email Address of person identified in data line <030> rbennett@nexband.com | ,                  | ĝ                 | Number of<br>Customers Affected                               |            |  |  |  |                 |              | <b>A</b>  |  |  |  |  |          |         |   |
|        |                   |                   |              | S data  | in data line <0:   | d in data line <0  |                    | \$ <del>0</del> 4 | Outage End<br>Time  |            |  |  |  |                 |              |           |  |  |  |  | <br> -   | \<br>-\ | _ |
|        |                   |                   |              | t regarding thi   | rson identified  | erson identifie  |                    | <                 | Outage Start Outage End Date Time Date                        |            |  |  |  |                 |              |           |  |  |  |  | \<br>\-\ | 1       |   |
|        |                   |                   |              | should contac   | Number of pe   | I Address of p   |                    | <                 | Outage Start<br>Time  |            |  |  |  |                 |              |           |  |  |  |  |          |         |   |
|        | 2 3               | 1                 |              | - Person USAC   | none Number  | Address - Emai   |                    | <                 | Outage Start<br>Date  |            |  |  |  |                 |              |           |  |  |  |  |          |         |   |
|        | Study Area Code   | Study Area Marite | Program Year | Contact Name - Person USAC should contact regarding this data | Contact Teleph   | Contact Email  |                    | < <b>a</b> >      | NORS<br>Reference<br>Number                                   |            |  |  |  |                 |              |           |  |  |  |  |          |         | _ |

| 280447                | BRUCE TEL CO - MS     | 2014               | Rick Bennett  | ne <030> 601-764-3463  | ne <030> rbennett@nexband.com  |
|-----------------------|-----------------------|--------------------|---|--|--|
| <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> 601-764-3463 | 2030. Contact Email Address - Email Address of nerson identified in data line <030> xbennett@nexband.com |
| <010>                 | <015>                 | <020>              | <030>   | <035>  | 660  |

<701> Residential Local Service Charge Effective Date

1/1/2013

<702> Single State-wide Residential Local Service Charge

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|  | Total per line Rates and Fees             |   |   |   |   |  |   |                        |   |   |  |  |   |    |  |   |
|  | Mandatory Extended Area<br>Service Charge |   |   |   |   |  |   |                        |   |   |  |  |   |    |  | , |
|  | State Universal Service Fee               |   |   | - |   |  |   |                        |   | - |  |  |   |    |  |   |
| \$q\$                                  | State Subscriber Line Charge              |   | - |   | - |  |   | See attached worksheet |   |   |  |  |   |    |  |   |
| ************************************** | Residential Local<br>Service Rate         |   |   |   |   |  |   | See att                | ł |   |  |  |   |    |  |   |
|  | Rate Type                                 |   |   |   |   |  |   |                        |   |   |  |  |   |    |  |   |
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|                 |                 |              |  |  |  |   | ************************************** | cd3>                                  |       |                |                     | Usage Allowance     | (GB)                    |                  |  |      |  |      |   |              |         |           |  |  |  |   |
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|                 |                 |              |  |  |  |   |  |                                       |       |                | Broadband Service - | Download Speed      | (Mbps)                  |                  |  |      |  |      |   |              |         |           |  |  |  |   |
|                 |                 |              |  |  |  | com   |  |                                       | 0     |                |                     |                     | Total Rate and Fees     |                  |  |      |  |      |   |              |         |           |  |  |  |   |
| 280447          | 21 PT TT TT     |              | Rick Bennett   | 601-764-3463   |  | rbennett@nexband.com  |  |                                       |       |                |                     | Ctate Dogulated     |                         |                  |  |      |  |      |   | See attached | ¥ = - 1 | Worksneel |  |  |  |   |
| 280447          | DROC            | 2014         |  | 000  | re <usu></usu>   | ne <030>  |  |                                       | <     |                |                     |                     | San Delay               | Kesidentiai Kate |  |      |  |      |   | S. S.        |         | WOLK      |  |  |  |   |
|                 |                 |              | of the state of th | Silonia comace i se in s | Contact Telephone Number - Number of person identified in data III | Email Address - Email Address of nerson identified in data li |  | -                                     | A     |                |                     |                     | 1                       | Exchange (ILEC)  |  |      |  |      |   |              |         |           |  |  |  |   |
| Study Area Code | Study Area Name | Drogram Vear | riogiani con   | Contact Name - Person US   | Contact Telephone Number   | Francis Consil Address - Fm                                   | Contact Ellian Addless - Ch            |                                       | - Ca2 | 700            |                     |                     |                         | State            |  |      |  |      |   |              |         |           |  |  |  |   |
| <010>           | <015>           |              |  | <030>  | <035>  |   | <039>                                  |                                       |       |                |                     |                     |                         |                  |  |      |  |      |   |              |         |           |  |  |  |   |

|                       |                       |                    |  |   |  | - |   |   |   |
|-----------------------|-----------------------|--------------------|--|---|--|---|---|---|---|
| 280447                | BRUCE TEL CO - MS     | 2014               | this data Rick Bennett   | ied in data line <030> 601-764 13463  | fied in data line <030> rbennett@nexband.com   |   | Inc.  | Corporation   | Inc.  |
| <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this dat | <035> Contact Telephone Number - Number of person identified in data line <030> 601-764 13463 | <0.39> Contact Email Address - Email Address of person identified in data line <0.30> rbennett@nexband.com |   | <810> Reporting Carrier Bruce Telephone Company, Inc. | <811> Holding Company Fail Telecommunications Corporation | <812> Operating Company Bruce Telephone Company, Inc. |
| <010>                 | <015>                 | <020>              | <030>  | <035>   | <039>  |   | <810>   | <811>   | <812>   |

| <a>3&gt;</a> Doing Business As Company or Brand Designation |  | heet                                    |  |  |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|--|--|
| <a2></a2>   |  | See attached worksheet                  |  |  |  |  |  |  |  |  |  |  |
| <813> Affiliates  |  | See |  |  |  |  |  |  |  |  |  |  |

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OMB Control No. 3060-0986/OMB Control No. 3060-0819

| 280447                | BRUCE TEL CO - MS     | 2014               | Rick Bennett  | fied in data line <030> 601-764-3463                                      | <pre>&lt;030&gt; rbennett@nexband.com</pre>  |
|-----------------------|-----------------------|--------------------|---|---|--|
| <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line | <039> Contact Email Address - Email Address of person identified in data line <030> xbennett@nexband.com |
| <010>                 | <015>                 | <020>              | \$030×  | <035>   | <039   |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

<921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;

22> Feasibility and sustainability planning;

<923> Marketing services in a culturally sensitive manner;

<924> Compliance with Rights of way processes

<925> Compliance with Land Use permitting requirements

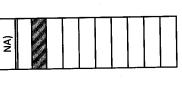
<926> Compliance with Facilities Siting rules

<927> Compliance with Environmental Review processes

<928> Compliance with Cultural Preservation review processes

.9> Compliance with Tribal Business and Licensing requirements.

| [±     | ٥,     |
|--------|--------|
| Select | Yes,No |



| - Mr. 💆                                 |
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| 280447          | BRUCE TEL CO - MS | 2014         | Rick Bennett  | 601-764-3463  | rbennett@nexband.com  |   |   |   |  |  |  |  |
| 2               | E                 | Α,           |   |   |   |   | <u> </u>  | _ |  |  |  |  |
| Study Area Code | Study Area Name   | Program Year | Contact Name - Person USAC should contact regarding this data | Contact Telephone Number - Number of person identified in data line <030> | Contact Email Address - Email Address of person identified in data line <030> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G | Please check this box to confirm the reporting carrier offers<br>broadband service of at least 1 Mbps downstream and 256 kbps<br>upstream within the supported area pursuant to § 54.313(G) |   |  |  |  |  |
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|                      |                   |       |   |   |   |       |  | ent (.pdf)   | http://www.brucetelephone.com/lowincomeassistance.htm |       |  |   |
|----------------------|-------------------|-------|---|---|---|-------|--|--|---|-------|--|---|
| 280447               | BRUCE TEL CO - MS | 2014  | Rick Bennett  | <030> 601-764-3463  | <pre>&lt; &lt; 030&gt; rbennett@nexband.com</pre> |       | 280447ms1210                                       | Name of attached document (.pdf)                               | HTTP http://www.brucetelepho                          |       |  |   |
| 2010 Study Area Code | Study Area Name   |       | Contact Name - Person USAC should contact regarding this data | Contact Telephone Number - Number of person identified in data line <030> |   |       | Towns of Control of Voice Telenhany Lifeline Plans | <1210> Terms & Conditions of voice releptionly discusses rains | <1220> Tink to Bublic Website                         |       | "please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to \$54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, |
| 7010                 | <015>             | <020> | <030>   | 035   | ×039×   | ) SCO | 4  | <1210>   | <1220>  | 70771 |  | <1221>  |

<1223> Additional charges for toll calls, and rates for each such plan.

Details on the number of minutes provided as part of the plan,

<1222>

Page 9

|                       |                       |                    |   |  | The state of the s |
|-----------------------|-----------------------|--------------------|---|--|--|
| 280447                | BRUCE TEL CO - MS     | 2014               | ta Rick Bennett   | lata line <030> 601-764-3463   | lata line <030> rbennett@nexband.com   |
| <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data | <039> Contact Email Address - Email Address of person identified in data   |
| <010>                 | <015>                 | <020>              | \$030<br>\$030  | <035>  | <039>  |

CHECK the boxes below to note compliance as a recipient of incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

|   |  |  |  |  |  | uitad Information                                      |   |
|---|--|--|--|--|--|--|---|
|   |  |  |  |  |  | Name of Attached Document Licting Required Information | משווב כו אוימכוכס כסכמוויביור היזיוים וה        |
| Incremental Connect America Phase I reporting 2nd Year Certification {47 CFR § 54.313(b)(1)} 3rd Year Certification {47 CFR § 54.313(b)(2)} | Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)} 2013 Frozen Support Certification 2014 Frozen Support Certification 2015 Frozen Support Certification 2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3.44 war Broadband Service Certification | Std year Broadband Service Certification | Striyear broadband Service Certification | Please check the box to confirm that the attached PDF, on line 2021, | contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband | service in the preceding calendar year.                | meerin Progress community Arianol liburatatoris |
| <2010><br><2011>  | <2012><br><2013><br><2014><br><2015><br><2016>   | <7107>                                   | <2019>                                   | <2020>   |  |  | <1707>  |

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| Carrier Additions Documentation CARE Control No. 3060-08197 | 280447                | BRUCE TEL CO - MS     | 2014               | ne - Person USAC should contact regarding this data Rick Bennett | phone Number - Number of person identified in data line <030> 601-764-3463 | <039> Contact Email Address - Email Address of person identified in data line <030> rbennett@nexband.com | CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 |
|---|-----------------------|-----------------------|--------------------|--|--|--|---|
| ters of Resuri Carrier Addition<br>Rection Form             | <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC shouls                          | <035> Contact Telephone Number - Numb                                      | Contact Email Address - Emai   | the boxes below to note comp  |
| (3000) R<br>Date Col  | -<br><010>            | <015>                 | <020>              | <030>  | <032>  | <039>  | CHECK   |

| HECK t               | IECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate. | Its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the f<br>CFR § 54.313ff(2). I further certify that the information reported on this form and in the documents attached below is accurate. | y compliance with the financial reporting requirements set forth in 47 i.ed below is accurate. |
|----------------------|--|--|--|
|                      | Progress Report on 5 Year Plan   |  |  |
| (010)                | Milestone Certification (47 CFR § 54.313 (f)(1)(i)) Please check this box to confirm that the attached PDF, on line 3012,  | Name of Attached Document Listing Required Information   |  |
| (011)                | contains the required information pursuant to § 54.313 (f)[1](ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.   |  |  |
| 012)<br>013)<br>014) | Community Anchor institutions {47 CFR § 54.313(f)(1)(i)} Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) if yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance                              | Name of Attached Document Listing Required Information   | (Yes/No)   |
| (012)                | requires:<br>Electronic copy of their annual RUS reports (Operating Report for<br>Telecommunications Borrowers)  |  |  |
| (910)                | PDF of Balance Sheet, Income Statement and Statement of Cash Flows   |  |  |
| 3017)                |  | Name of Attached Document Listing Required Information   | 280447ms3017<br>[(Yes/No)  |
|                      | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to $\S$ 54.313( $\S$ )(2), contains  |  |  |
| 3020}                | :<br>Ether a copy of their audited financial statement; or (2) a financial report<br>in a format comparable to RUS Operating Report for Telecommunications<br>PDF of Balance Sheet, Income Statement and Statement of Cash Flows   |  |  |
| 3021)                | Management letter issued by the independent certified public accountant that performed the company's financial audit.  |  |  |
|                      | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313( $\beta$ )(2),  |  |  |
| 3022}                | contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications   |  |  |
| 3023)                | Borrowers, Underlying information subjected to a review by an independent certified public accountant  | _  |  |
| 3024)                | Underlying information subjected to an officer certification.<br>PDF of Balance Sheet, Income Statement and Statement of Cash Flows  |  |  |
| 3026}                | Attach the worksheet listing required information  | Name of Attached Document Listing Required Information   |  |

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| The second second | tion - Reporting Carr<br>lection Form | PCC Form 481 P<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------------------|---------------------------------------|--|
| <010>             | Study Area Code                       | 280447   |
| <015>             | Study Area Name                       | BRUCE TEL CO - MS  |
| <020>             | Program Year                          | 2014   |
| <030>             | Contact Name - Pers                   | n USAC should contact regarding this data Rick Bennett                             |
| <035>             | Contact Telephone N                   | umber - Number of person identified in data line <030> 601-764-3463                |
| <039>             |                                       | s - Email Address of person identified in data line <030> rbennett@nexband.com     |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

|  | sponsibilities include ensuring the accuracy of the annual reporting requirements for universal service support<br>tion reported on this form and in any attachments is accurate. |
|--|---|
|  | autreported on any orangements is deceased.   |
| Name of Reporting Carrier:               |   |
| Signature of Authorized Officer:         | Date  |
| Printed name of Authorized Officer:      |   |
| Title or position of Authorized Officer: |   |
| Telephone number of Authorized Officer:  |   |
| Study Area Code of Reporting Carrier:    | Filing Due Date for this form:  |

|       | ion - Agent / Carrier<br>ection Form |  | PCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|--------------------------------------|--|--|
| <010> | Study Area Code                      | 280447   |  |
| <015> | Study Area Name                      | BRUCE TEL CO - MS  |  |
| <020> | Program Year                         | 2014   |  |
| <030> | Contact Name - Person                | USAC should contact regarding this data Rick Bennett                       |  |
| <035> | Contact Telephone Num                | nber - Number of person identified in data line <030> 601-764-3463         |  |
| <039> | Contact Email Address -              | Email Address of person identified in data line <030> rbennett@nexband.com |  |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) <u>John Staurulakis</u> , <u>Inc.</u><br>also certify that I am an officer of the reporting carrier; my respon-<br>agent; and, to the best of my knowledge, the reports and data pro- | is authorized to submit the information reported on behalf of the reporting ca<br>bilities include ensuring the accuracy of the annual data reporting requirements provided to the author<br>ded to the authorized agent is accurate. |
|--|---|
| Name of Authorized Agent: John Staurulakis, Inc.   |   |
| Name of Reporting Carrier: BRUCE TEL CO - MS   |   |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date: 10/14/2013  |
| Printed name of Authorized Officer: Stephanie Hand   |   |
| Title or position of Authorized Officer: Controller  |   |
| Telephone number of Authorized Officer: 601-764-3463   |   |
| Study Area Code of Reporting Carrier: 280447   | Filing Due Date for this form: 10/15/2013   |

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients  | on Behalf of Reporting Carrier  |
|--|---|
| as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support reci | iplents on behalf of the reporting carrier; I have provided   |
| ne data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information       | reported herein is accurate.  |
| lame of Reporting Carrier: BRUCE TEL CO - MS   |   |
| ame of Authorized Agent or Employee of Agent: John Staurulakis, Inc.   |   |
| gnature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE   | Date: 10/14/2013  |
| inted name of Authorized Agent or Employee of Agent: Lans Chase  |   |
| tle or position of Authorized Agent or Employee of Agent Staff Director - Regulatory   |   |
| elephone number of Authorized Agent or Employee of Agent: 770-569-2105   |   |
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Attachments

# Demonstration of Complying with Applicable Service Quality Standards and Consumer Protection Rules

In establishing this certification in its 2005 ETC Order,<sup>1</sup> the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." The FCC found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis.<sup>3</sup> In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

Bruce Telephone Company, Inc. ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations under state law and pursuant to the orders in Mississippi Public Service Commission Docket No. 2005-AD-662. These obligations include, but are not limited to, the following: (1) filing a Local Exchange Tariff pursuant to the requirements of Mississippi Public Service Commission which disclose rates, terms and conditions of service to customers; (2) adherence to state consumer protection requirements governing telephone providers under Title 39 Utilities, Part III Rules and Regulations Governing Public Utility Service, Subpart 1, General Rules, and Subpart 3, Special Rules – Telephone Companies, including requirements for customer

<sup>&</sup>lt;sup>1</sup> Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

<sup>&</sup>lt;sup>2</sup> *Id.* at para. 28.

<sup>&</sup>lt;sup>3</sup> Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

service, billing, consumer complaints, rates and charges, and under Miss. Code Ann. Title 77, Chapter 3 statutes; and (3) truth-in-billing requirements; and (4) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

### **Demonstration of Ability to Function in Emergency Situations**

Bruce Telephone Company, Inc. ("Company") hereby certifies that it is able to function in emergency situations as set forth in §54.202(a)(2)<sup>1</sup> and pursuant to orders in Mississippi Public Service Commission Docket No. 2005-AD-662. The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. The Company has battery backup at all office locations and in its electronic equipment sites. Length of run time is determined by the equipment serving the area and the number of customers working out of the equipment.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

| 280447                | BRUCE TEL CO - MS     | 2014               | Rick Bennett  | 601-764-3463   | <pre>&gt; rbennett@nexband.com</pre>   |                               |                                     |                               |
|-----------------------|-----------------------|--------------------|---|--|--|-------------------------------|-------------------------------------|-------------------------------|
|                       |                       |                    | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> 601-764-3463 | <039> Contact Email Address - Email Address of person identified in data line <030> zbennett@nexband.com | Bruce Telephone Company, Inc. | Fail Telecommunications Corporation | Bruce Telephone Company, Inc. |
| <010> Study Area Code | <015> Study Area Name | <020> Program Year | Contact Name - Person L   | Contact Telephone Num  | Contact Email Address - I  | <810> Reporting Carrier       | <811> Holding Company               | <812> Operating Company       |
| <010>                 | 4015                  | <020>              | <030>   | <035>  | <039>  | (180                          | <811>                               | <812>                         |

| <83>               | Doing Business As Company or Brand Designation |                                   |                                |  |                               |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|-----------------------------------|--------------------------------|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|
| - <del>{3</del> 2> | SAC  | 220354                            | 280454                         | 280462                                       | 289015                        |  |  |  |  |  |  |  |  |  |  |
| <813> <ai></ai>    | Affiliates                                     | Chickamauga Telephone Corporation | Fulton Telephone Company, Inc. | Mound Bayou Telephone & Communications, Inc. | GulfPines Communications, LLC |  |  |  |  |  |  |  |  |  |  |

BRUCE TELEPHONE COMPANY, INC. TC-003-0014-00

Section 4 Seventh Revision Sheet 16 Cancels 6th Revised Sheet 16

### SERVICE CONNECTION CHARGES

### LOW-INCOME ASSISTANCE PROGRAM

GENERAL The Company, as part of its obligations as an Eligible Telecommunications Carrier, offers a low-**(T)** income assistance program. This program, Lifeline Assistance, is offered under the terms and conditions provided below: Lifeline Assistance A. General Lifeline Assistance is a retail service offering available to qualifying low-income subscribers as provided for below. Lifeline Assistance enables eligible subscribers to pay reduced charges for the following package services: voice-grade access to the public switched network; local usage; dual-tone multi-frequency signaling or its functional (T)equivalent; single-party service; access to emergency services; access to operator services; access to interexchange service; access to directory assistance; and toll blocking. An eligible customer receives credit for the Low-Income Assistance Program **(T)** pursuant to FCC Order 12-11 and MPSC Docket 2007-AD-487. B. Regulations 1. A consumer household is eligible for Lifeline Assistance if the total household income (T) is at or below 135% of the Federal Poverty Guidelines. Lifeline Assistance is also available to households containing at least one household member who participates in at (T) least one of the following programs: a. Medicaid b. Supplemental Nutrition Assistance Program (SNAP), formerly "Food Stamps" **(T)** c. Supplemental Security Income (SSI) d. Temporary Assistance to Needy Families (TANF) e. Low-Income Home Energy Assistance Program (LIHEAP) **(T)** f. Section 8 Federal Public Housing Assistance (FPHA) **(T)** g. National School Lunch Program's Free Lunch Initiative (NSLP) Each subscriber to Lifeline Assistance must certify in writing to the Company, under penalty of perjury, that he/she receives benefits under a program outlined in subparagraph B.1., above, or meets the income-based criteria, and must, on the same (T)document, agree to notify the Company if he/she ceases to participate in the qualifying program. The certification form shall conform to the requirements described herein, and shall be made available upon request to any subscriber. The Company shall retain all such subscriber certifications pursuant to FCC Order 12-11 in order to furnish proof of **(T)** subscriber eligibility as may be required from time to time by Universal Service administrators. APPROVED

MAY 2 5 2012

JUL 0 1 2012

MISS. PUBLIC SERVICE
COMMISSION

MISS. PUBLIC SERVICE **COMMISSION** 

ISSUED: May 23, 2012 PUBLIC UTILITIES STAFF

EPHELIPIE STAFF

BY: Charles F. Fail, President

12-UN-0193

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BRUCE TELEPHONE COMPANY, INC. TC-003-0014-00

Section 4 Third Revision Sheet 16.1 **Cancels Scond Revision Sheet 16.1** 

### SERVICE CONNECTION CHARGES

### LOW-INCOME ASSISTANCE PROGRAM

### Lifeline Assistance (continued)

- B. Regulations (continued)
  - 3. All applications for this service are subject to verifications with the state agency responsible for administration of the qualifying program. The Company may request (T) any additional documentation deemed necessary prior to providing Lifeline benefits such as an administrating agency's official designation of eligibility in a particular means-based program found in sub-paragraph B.1., above, and that the telephone subscriber is the financially responsible party for the qualifying member of his or her household, or that the eligible household member is the telephone subscriber's dependent pursuant to the rules and regulations of the Internal Revenue Service.
  - 4. A subscriber may elect at the time of subscription to Lifeline Assistance to receive toll blocking as part of Lifeline Assistance. "Toll blocking" is a service that permits a subscriber to elect not to allow the completion of outgoing toll calls from the subscriber's residence.
  - Lifeline Assistance will not be disconnected for non-payment of toll charges, (D)(T)however, in the event toll charges are not paid within 10 days of the mailing of the Company bill, the Company will implement toll blocking immediately thereafter. In addition, the Company will not deny re-establishment of local service to customers who are eligible for Lifeline Assistance and have previously been disconnected for nonpayment of toll charges. Lifeline Assistance will not be connected if an outstanding balance is owed by the customer for local service.
  - The Company may not collect a service deposit in order to initiate Lifeline Assistance if the qualifying low-income subscriber voluntarily elects toll blocking from the Company, where available.

NOTES:

- a. Sub-paragraph B.4. has been moved from sub-paragraph B.6. of this Sheet.
- b. Sub-paragraph B.5. has been moved from sub-paragraph B.7. Sheet 16.1-A.
- c. Sub-paragraph B.6. has been moved from sub-paragraph B.8. Sheet 16.1-A.
- d. Original Sheet sub-paragraph B.5. has been deleted per FCC Order 12-11.

FILED

APPROVED

MAY 2 5 2012

12-UN-0193

JUL 0 1 2012

MISS. PUBLIC SERVICE COMMISSION **PUBLIC UTILITIES STAFF** 

MISS. PUBLIC SERVICE COMMISSION PUBLIC UTILITIES STAFF

ISSUED: May 23, 2012

BY: Charles F. Fail, President

EFFECTIVE: July 1, 2012

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BRUCE TELEPHONE COMPANY, INC. TC-003-0014-00

Section 4 First Revision Sheet 16.1-A Cancels Original Sheet 16.1-A

# SERVICE CONNECTION CHARGES

# LOW-INCOME ASSISTANCE PROGRAM

# Lifeline Assistance (continued)

- B. Regulations (continued)
  - 7. The Company will reconcile and confirm all subscribers' eligibility annually pursuant to FCC Order 12-11 by requiring each Lifeline subscriber to respond to and provide proof of continuing program eligibility under penalty or perjury via a FCCcompliant survey that their household continues to meet program eligibility requirements specified in B.1., above. Lifeline subscribers who are determined to be ineligible shall be notified of their ineligibility in writing by the Company and provided 30 days from the date of such notice to rectify or otherwise demonstrate their eligibility prior to the discontinuance of their Lifeline benefits. All unresolved disputes regarding Lifeline eligibility shall be brought to the attention of the MPSC for resolution.
    - (N) 8. Only one Lifeline service is available per residential household pursuant to FCC Order 12-11. A household is any individual or group of individuals who are living together at the same address as one economic unit. A household may include related and unrelated persons. An "economic unit" consists of all adult individuals contributing to and sharing in the income and expenses of a household. An adult is any person eighteen years or older. When an adult having no or minimal income and living with someone who provides financial support to him or her, both people shall be considered part of the same household. Children under the age of eighteen living with their parents or guardians are considered to be part of the same household as their parents or guardians. A household is not permitted to receive Lifeline benefits from (N) multiple providers.
    - 9. A Lifeline customer may subscribe to any local service offering available to other (D) (T) residential customers.
    - 10. The PIC charge will not be billed to Lifeline customers who subscribe to toll (D) (T) blocking and do not presubscribe to a long distance carrier.

### NOTES:

- a. Sub-paragraph B.7. has been moved from sub-paragraph B.4. of Sheet 16.1.
- b. Original Sheet sub-paragraph B.7. has been moved to B.5. of Sheet 16.1-A.
- c. Original Sheet sub-paragraph B.9. and B.10. have been deleted per FCC Order 12-11.
- d. Sub-paragraphs B.9 and B.10. have been moved from sub-paragraph B.11. and B.12., respectively, of this Sheet.

**APPROVED** 

MAY 2 5 2012

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MISS. PUBLIC SERVICE COMMISSION

MISS. PUBLIC SERVICE COMMISSION PUBLIC UTILITIES STAFF

PUBLIC UTILITIES STAFF

EFFECTIVE: July 1, 2012

ISSUED: May 23, 2012

12-UN-0193

BY: Charles F. Fail, President

### **GENERAL EXCHANGE TARIFF**

Section 4

BRUCE TELEPHONE COMPANY, INC.

Third Revision Sheet 16.2 Cancels Second Revision of Sheet 16.2

### SERVICE CONNECTION CHARGES

### LOW-INCOME ASSISTANCE PROGRAM

# C. Credita

 The following credits will apply for each customer eligible for Lifeline Assistance.

 Monthly Credit
 \$9.25

b. (C) (D) (D)

3. Partial payments that are received from Lifeline customers shall first be applied to local service charges and then to any outstanding toll charges.

APPROVED

MAY 2 5 2012

2-UN-0193

MISS. PUBLIC SERVICE COMMISSION PUBLIC UTILITIES STAFF JUL 0 1 2012

MISS. PUBLIC SERVICE COMMISSION PUBLIC UTILITIES STAFF

ISSUED: May 23, 2012

EFFECTIVE: July 1, 2012

BY: Charles F. Fall, President

Section 4

### **GENERAL EXCHANGE TARIFF**

BRUCE TELEPHONE COMPANY, INC.

Fourth Revision Sheet 16.3

TC-003-0014-00

Cancels Third Revision of Sheet 16.3

### SERVICE CONNECTION CHARGES

### **LOW-INCOME ASSISTANCE PROGRAMS**

Link-Up

(D)

The Link-Up Assistance Program for non-tribal lands has been discontinued pursuant to FCC Order 12-11.

THIS PAGE RESERVED FOR FUTURE USE.

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### FILED

MAY 2 5 2012

MISS. PUBLIC SERVICE COMMISSION PUBLIC UTILITIES STAFF

**APPROVED** 

12-UN-0193 JUL 01 ZUTZ
MISS. PUBLIC SERVICE

COMMISSION **PUBLIC UTILITIES STAFF** 

ISSUED: May 23, 2012

EFFECTIVE: July 1, 2012

BY: Charles F. Fail, President

### **GENERAL EXCHANGE TARIFF**

BRUCE TELEPHONE COMPANY, INC. TC-003-0014-00

Section 4

Third Revision Sheet 16.4 Cancels Second Revision of Sheet 16.4

SERVICE CONNECTION CHARGES

LOW-INCOME ASSISTANCE PROGRAMS
Link-Up

The Link-Up Assistance Program for non-tribal lands has been discontinued pursuant to FCC (D) Order 12-11.

THIS PAGE RESERVED FOR FUTURE USE.

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MAY 2 5 2012

MISS. PUBLIC SERVICE COMMISSION PUBLIC UTILITIES STAFF

12-UN-0193

ISSUED: May 23, 2012

BY: Charles F. Fail, President

**APPROVED** 

JUL 0 1 2012

MISS. PUBLIC SERVICE COMMISSION PUBLIC UTILITIES STAFF

EFFECTIVE: July 1, 2012

Bruce Telephone Company, Inc.



# **Lifeline Assistance Program**

# **Application and Certification Form**

| First Name:  | MI: Last Nam                                    | e:  |
|--|---|---|
| Last Four Digits of Social Security Number:  | D.  | ate of Birth:   |
| Physical Address:  |   |   |
| City:  | State: MS                                       | Zip:  |
| My Physical Address is ☐ Permanent ☐ Te  | emporary  | i-Household   |
| Billing Address:   |   |   |
| City:  | State:  | Zip:  |
| Telephone Number for which Lifeline Credits a  | are to apply:                                   |   |
| •  | nment for this offence<br>ady receiving Lifelin | e benefits from a telephone company? benefit is allowed for each household.   |
|  |   |   |
| (Please initial if applicable) I certify the below-marked assistance program. I unders participation to Bruce Telephone Company.   |   | of my household or I participate in the le satisfactory documentation of this |
| ☐ Supplemental Nutrition Assistance Program ☐ Low Income Home Energy Assistance (LIH ☐ National School Lunch Program's Free Lunc ☐ Temporary Assistance for Needy Families ( | EAP)  | plemental Security Income (SSI)   |
|  | OR  |   |
| (Please initial if applicable) I certify th<br>Federal Poverty Guidelines. I understand I mu<br>Bruce Telephone Company.   |   | ld income is at or below 135% of the ry documentation of this declaration to  |

Bruce Telephone Company, Inc.



# Lifeline Assistance Program Application and Certification Form

| I certify under                     | penalty of perjury the following (in                                    | itial by each certification):   |
|-------------------------------------|---|---|
| I cı                                | ırrently meet Lifeline eligibility as ind                               | icated on Page One of this document.  |
| cease(s) to mee<br>Lifeline eligibi | et program eligibility as specified on                                  | within 30 days if $I$ or my qualifying household member $P$ age One or, for any reason, no longer meet(s) also stand and agree to comply with this notification $I$ . |
| If I                                | move to a new address I will notify B                                   | ruce Telephone Company within 30 days of my move.   |
|                                     | ny address is temporary, I understan<br>se Company every 90 days.       | nd that I may be required to verify my address with   |
| telephone comp                      |   | g nor will it receive Lifeline benefits from another<br>ad Reachout Wireless while enrolled in the Lifeline   |
|                                     |   | raudulent information to receive Lifeline benefits is rollment and possible program debarment, fines, or  |
| least once each                     |   | o provide proof of continuing program eligibility at<br>one Company, and any failure to do so, on my part,<br>ce Program.   |
| Signature of Ap                     | pplicant:   | Date:   |
| 1                                   | THIS SPACE RESERV  bility review:  of applicant's proof of eligibility: | ED FOR OFFICE USE   |
| (i.e.: SI                           | NAP card, SSI program letter, federal tax reti                          | urn, three consecutive months of paycheck stubs, etc.)  |
| Proof of app                        | licant's eligibility reviewed by:                                       |   |
|                                     | (Br   | uce Telephone Company authorized signature required)  |

BRUCE TELEPHONE COMPANY, Inc. TC-003-0014-00

Section 2 5rd Revised Sheet 1 Cancels 4<sup>th</sup> Revised Sheet 1

### LOCAL EXCHANGE SERVICE TARIFF

### **GENERAL**

This tariff is governed, except as otherwise specified herein, by the General Exchange Tariff, which is hereby made a part of this tariff. The charges quoted in this tariff are for a period of one month, payable monthly in advance, and entitle the subscriber to local exchange service and Extended Area Service to Calhoun City, Houlka, Slate Springs, and Vardaman, Mississippi, at the rates shown below.

### **RATES**

| RESIDENCE                                     |                       |      |
|---|-----------------------|------|
| One Party Line Access                         |                       |      |
| Tel-Touch                                     | \$ 18.87 <sup>1</sup> | (1)  |
| Non Tel-Touch                                 | \$ 17.34 <sup>R</sup> |      |
| BUSINESS                                      |                       |      |
| One Party Line Access without hunting         |                       |      |
| Tel-Touch                                     | \$ 27.03 <sup>1</sup> | 1.00 |
| Non Tel-Touch                                 | \$: 25.50 R           | '    |
| One Party Line Access with hunting            |                       |      |
| Tel-Touch                                     | \$ 39.27 <sup>1</sup> |      |
|   | :                     |      |
| Non Tel-Touch                                 | : \$: 37.74 R         |      |
| TRUNKS  |                       |      |
| Combination <sup>1</sup> (Two-way), per trunk |                       |      |
| Tel-Touch                                     | \$ 39.27 <sup>1</sup> |      |
| Non Tel-Touch                                 | \$ 37.74 <sup>R</sup> |      |
| Inward Only <sup>1</sup>                      |                       |      |
| Tel-Touch                                     | \$ 39.27 <sup>1</sup> |      |
| Non Tel-Touch                                 | \$ 37.74 <sup>R</sup> |      |
| Outward Only                                  |                       |      |
| Tel-Touch                                     | \$ 39.27 <sup>1</sup> | <br> |
| Non Tel-Touch                                 | \$ 37.74 <sup>R</sup> | (1)  |

<sup>&</sup>lt;sup>1</sup> At the option of the customer, hunting is available at no additional charge.

Compliance filing in accordance with Docket No. 07-UN-123 which specifies all new and changed services of the type listed above in this Sheet will require Tel-Touch.

FILED

SEP - 7 2010

MISS. PUBLIC SERVICE
COMMISSION
TIBLIC UTILITIES STAFF

10-UN-0320

APPROVED

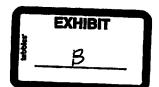
**(T)** 

NOV - 1 2010

MISS. PUBLIC SERVICE COMMISSION OF IC UTILITIES STAFF

ISSUED: September 3, 2010

BY: Charles F. Fail, President



EFFECTIVE: November 1, 2010

Restricted to existing Non Tel-Touch subscribers as of the effective date of this tariff.



7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com

### Via Electronic Filing

Date: October 11, 2013

To: USAC Administrator

From: Christine Duncan

RE: FCC Form 481 - Financial Information

Due to the Federal Government shutdown and subsequent inability to access records from the USDA's website, Bruce Telephone Company (Bruce) is unable to access its 2012 Form 479 to provide a certified copy. As soon as access to the website becomes available, the Company will immediately supplement its Form 481 to include a certified copy of its 2012 RUS 479 filing.

In the interim, a copy of the post-audit 2012 RUS 479, along with the certified 2011 RUS 479 is included in the filing due October 15, 2013.

If you have any questions, please feel free to contact me at 301-459-7590.

Best Regards,

**Christine Duncan** 

Manager

cc: Stephanie Hand, Controller, Bruce Telephone Company

### **REDACTED - FOR PUBLIC INSPECTION**

# BRUCE TELEPHONE COMPANY, INC. (SAC 280447) ATTACHMENT - LINE 3012 ATTACHMENT REDACTED IN ENTIRETY